STATE OF SOUTH CAROLINA

COUNTY OF ___Spartanburg_____ } ss:

Before me, ___Clarence W. Rainey_____, Notary Public of South Carolina, personally appeared

___Ruth A. Carson_____

_____ and made oath

that _____□ he saw the within named ___Lawrence Lee Hyder and Leila J. Hyder___ sign, seal and,

as _____their____ act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that _____□ he with ___Clarence W. Rainey_____ witnessed the execution thereof, and subscribed their
names as witnesses thereto.

SWORN to and subscribed before me, this ___13th_____ day of ___November___ 19__68

Clarence W Rainey
Clarence W. Rainey   Notary Public of South Carolina

Ruth A. Carson
Ruth A. Carson   Witness

[SEAL]
Jan. 1, 1971
My commission expires at the pleasure of the Governor.

AFFIDAVIT OF SUBSCRIBING WITNESS

STATE OF SOUTH CAROLINA

COUNTY OF ___Spartanburg_____ } ss:

RENUNCIATION OF DOWER

I, ___Clarence W. Rainey_____, Notary Public of South Carolina, do hereby certify unto all

whom it may concern that Mrs. ___Leila J. Hyder_____, the wife of the within named

___Lawrence Lee Hyder_____, did this day appear before me,
and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any
compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United
States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors
and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the
premises within mentioned and released.

GIVEN under my hand and seal, this ___13th_____ day of ___November_____, 19__68

Clarence W Rainey
Clarence W. Rainey   Notary Public of South Carolina

Leila J Hyder
Leila J. Hyder   Signature of Wife

[SEAL]
Jan. 1, 1971
My commission expires at the pleasure of the Governor.

Recorded November 13th, 1968
at 2:03 P.M. #11770

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 2:03 o'clock
P. M. Nov. 13 19 68
and recorded in Real - Estate
Mortgage Book 1109
at page 247.

_____
R.M.C. for G. Co., S. C.

BOOK 1109 PAGE 370